## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



plicant:

Brent S. Stone

HYBRID PACKAGE WITH NON-INSERTABLE AND INSERTABLE CONDUCTIVE FEATURES, COMPLEMENTARY RECEPTACLE, AND METHODS OF FABRICATION, ASSEMBLY, AND OPERATION THEREFOR

Examiner:

884.826US1 June 27, 2003

Long K Tran

Serial No.: 10/608,050 Due Date: January 9, 2005

Group Art Unit: 2818

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 $\underline{\mathbf{X}}$ A return postcard.

Response to Restriction Requirement (1 pg.).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Ann M. McCrackin

Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>10th</u> day of January, 2005.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

10/608,050

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PATENT

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Title:

HYBRID PACKAGE WITH NON-INSERTABLE AND INSERTABLE

CONDUCTIVE FEATURES, COMPLEMENTARY RECEPTACLE, AND

METHODS OF FABRICATION, ASSEMBLY, AND OPERATION

THEREFOR

Assignee:

**Intel Corporation** 

Customer No: 21186

## RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Restriction Requirement mailed December 9, 2004, Applicant hereby elects, without traverse, Group I (claims 1-13 and 27-30). Applicant reserves the right to reintroduce the non-elected claims 14-26 in one or more divisional applications at a later date.

The Examiner is invited to telephone Applicant's attorney, Sherry Schumm at (480) 538-1735, or Applicant's below-named representative to facilitate the prosecution of this application. If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted, BRENT S. STONE By his Representatives, SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Attorneys for Intel Corporation P.O. Box 2938 Minneapolis, Minnesota 55402 (612) 349-9592

Date Jan 10, 2004 2005

Q.M.

Ann M.

Ann M McCrackin

Reg. No. 42,858

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this \_\_\_\_\_10 \_\_\_\_ day of <u>January</u>, 2005.

Chris Hannon

Signature